

APR 1 1970

KIM - New file Tarrance
#26 legal
2nd & 3rd Ref

Naval Weapons Industrial Reserve Plant DOD No. 450
Los Angeles, California, N-Calif-621-A
(McDonnell Douglas Corporation)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

30 Min. 4 P.M. APR 1 1970
Past

RAY E. LEE, Registrar-Recorder

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$9,895.05

X COMPUTED ON BASIS OF ENTIREY CONVEYANCE
OR COMPUTED ON BASIS OF INTEREST CONVEYED

ENCLOSURE
General Services Administration
Signature of Declarant or Agent

THIS INDENTURE, made the 25th day of March, 1970, between the UNITED STATES OF AMERICA, acting by and through the Administrator of General Services, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, and regulations and orders promulgated thereunder, GRANTOR, and McDONNELL DOUGLAS CORPORATION, a corporation duly organized and existing under the laws of the State of Maryland, GRANTEE;

FEE \$260.31

WITNESSETH: That the said GRANTOR, for and in consideration of the sum of EIGHT MILLION, NINE HUNDRED NINETY-FIVE THOUSAND SIXTY-SIX DOLLARS (\$8,995,066.00) in lawful money of the United States of America, to be paid by GRANTEE to GRANTOR, of which consideration the sum of EIGHT MILLION, SEVEN HUNDRED FORTY FIVE THOUSAND, SIXTY SIX DOLLARS (\$8,745,066.00) has been evidenced by a Promissory Note and Deed of Trust, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim, unto the said GRANTEE, and to its successors and assigns, all that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, to wit:

That portion of Rancho San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

BEGINNING at a point in the West line of the 50-foot right-of-way of the Pacific Electric Railway Company adjoining Normandie Avenue on the West, distant Northerly 780 feet measured at right angles from the Easterly prolongation of the Northerly line of Lot 9 in Block 72 of Tract 483, as per map recorded in Book 58, pages 80 et seq. of Maps, in the Office of the County Recorder of said Los Angeles County, as described in that certain deed to the United States of America, recorded as Document 1720 in Book 40472/page 23 of Official Records of said Los Angeles County; thence Westerly along the line described in Parcel "A" of said deed recorded in Book 40472/page 23 of Official Records parallel with the North line of said Lot 9 and its prolongations 1050 feet; thence South 0° 2' 40" East along the line described in said Parcel "A" 780 feet; thence North 89° 59' 31" West along the line described in said Parcel "A" 1887.60 feet to the Easterly line of Western Avenue, 80 feet wide, as shown on right-of-way filed in Book 52/page 47 Records of Survey of said Los Angeles County; thence North 0° 22' 04" West 1230.35 feet along said Easterly line of Western Avenue to the Southwestern terminus of that certain course described in Parcel No. 1 of the Quitclaim Deed to McDonnell Douglas, Inc., in Book D586/page 796 of Official Records of said Los Angeles County, having a bearing of South 89° 37' 56" West, and a distance of 10.00 feet; thence North 89° 37' 56" East, 10.00 feet; thence continuing along the line described in Parcel No. 1 of said deed recorded in Book D586/page 796 of said Official Records South 0° 22' 04" East 172.51 feet; thence North 89° 37' 56" East 6.55 feet; thence South 0° 22' 04" East 84.12 feet; thence South 45° 11' 14" East 158.41 feet; thence North 89° 59' 41" East 960.03 feet to the Southwest corner of Parcel No. 2 of said Quitclaim Deed in Book D586/page 796; thence North 89° 58' 11" East, along the Southerly line of said Parcel No. 2, 33.60 feet; thence along the Easterly line of said Parcel No. 2 North 0° 02' 12" West 2731.90 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 403.00 feet; thence Northeasterly along the arc of said

Mail tax statements to:

McDonnell Douglas Corporation
3000 Ocean Park Boulevard
Santa Monica, California 90405
Attn: [illegible] 430 W

ALL INFORMATION
REQUESTED BY

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curve through a central angle of 39° 15' 34", a distance of 276.14 feet to a point, a radial through said point bears North 50° 56' 38" West; thence leaving said curve North 0° 02' 44" West 161.13 feet to a point in the Southerly line of 190th Street 66 feet wide, as shown in Book 52/page 47 Record of Survey of said Los Angeles County, said point being the Northeastly corner of Parcel No. 2 of said Quitclaim Deed recorded in Book D586/page 796; thence along the Southerly line of 190th Street North 89° 56' 46" East 1729.56 feet to an intersection with the Westerly line of said first-mentioned 50-foot right-of-way of the Pacific Electric Railway Company; thence along said Westerly line of said 50-foot right-of-way South 0° 02' 40" East 3232.35 feet to the point of beginning, containing 170.77 acres, more or less.

SUBJECT TO rights of way, restrictions, reservations and easements existing or of record.

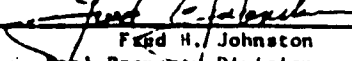
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, property possession, claim and demand whatsoever, in law as well as in equity of the said GRANTOR of, in or to the foregoing described premises, and every part and parcel thereof, with the appurtenances.

SAID PROPERTY transferred hereby was duly determined to be surplus, and was assigned to the General Services Administration for disposal pursuant to the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, and applicable rules, orders and regulations.

TO HAVE AND TO HOLD, all and singular, the said premises, with the improvements thereon, unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed as of the day and year first above written.

UNITED STATES OF AMERICA
Acting by and through the
ADMINISTRATOR OF GENERAL SERVICES

By 
Fred H. Johnston
Chief, Real Property Division
Property Management and Disposal Service
General Services Administration
Region 9, San Francisco, California

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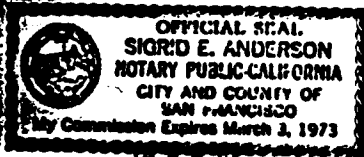
STATE OF CALIFORNIA

City and County of San Francisco

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(ss:
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On this 26th day of March, 1970, before me,
Sigrid E. Anderson, a Notary Public in and for the City and County
of San Francisco, State of California, personally appeared FRED H.
JOHNSON, known to me to be the Chief, Real Property Division,
Property Management and Disposal Service, General Services Adminis-
tration, Region 9, San Francisco, California, and acknowledged that
he executed the within instrument on behalf of the United States of
America, acting by and through the Administrator of General Services.

WITNESS my hand and official seal.



Sigrid E. Anderson
Sigrid E. Anderson
Notary Public
in and for the City and County of
San Francisco, State of California

My Commission Expires: March 3, 1973

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